

## Torah and Science Part 2: Scientific Proof that the Torah is divine

We are starting now the second part of the lecture and there are many ways to analyze Judaism and the Torah and to prove that it could never ever be given by a human being.

No human being whatsoever  
in even all the people combined  
with all the technology that we have today.

Take the greatest people who ever lived  
combine all their intelligence together  
they won't be able to write one chapter in the Torah,  
not even one.

No people as smart as they may be can tell the future what's going to happen a thousand years or two thousand years later.

No people in the creation has complete control on nature,  
nobody.

Do you know a person that know any specie, any animal that ever lived here before?

Obviously  
we dont have this ability.

Let's see in details some of the things that are appear in the Torah that leaves no doubt that could never be written by a human being.

First way to analyze the Torah is the way it was transfered from generation to generation.

Second way is the mathematical equal skips that the Torah has.

There are hidden codes inside the text.

Mathematical minimal

I repeat minimal Codes in equal skips of letter the writer of the Torah planted words in his time three thousand three hundred and twenty years ago

and those words apply to our generation

leaders in our time

events that we have right now

current events

are appeared inside the Torah

Obviously no person was able to write about what's going on in our time three thousand three hundred and twenty years ago.

As I said before, prophecies

the Torah is full of prophecies

There are divine wisdom in the book that a person is unable to know.

There is complete control that comes to psychology and archeology.

Everything the archeologists ever found

first they diged inside the Torah and inside the prophets and the kings  
and base on that they knew where to start digging.

They did not look in any other book.

The source of all the archeologist all over the world is what the Torah says.

When the Torah spoke about king David they knew where he lived and they were looking for his tower and his city and they found it.

when the Torah speaks about the altar that Joshua built after they came out of Egypt and He took Moses place.

It's a mountain call Eval they went over there and they found that altar.

Without the source they'll never know where to find,  
so that's archeology.

Archeology confirmed the story of the Torah 100%.

Psychology

What does it mean psychology?

Psychology means if Moses God forbid is a fake here like what some people like to claim.

Why would he write in the Torah that he is stuttering?

You will never find one derogatory comment about Jesus in the new testament,  
one hint against Mohammed in the Koran

never

in all Muslim's book or Christian's books ever you'll never find those criticism against those heroes

but when you review Jewish books the 24 books of the Bible  
they are full of criticism.

God gave it to the prophets or to the king of that time or to Moses before that  
and the Torah and the prophets and the kings is full of criticism.

Negative comments against the Jewish heroes  
leader if they did something wrong.

All the positives as well

but the negative is mentioned 100%  
nobody cover things under the rug.

Why?

Because its an objective divine book.

All the other book were written by people who worship that symbol  
and obviously they were not interested to write the truth about them  
only what they wanted you to know.

But the Torah since its divine, its giving you an 100% objective picture.

That's why we hear that Moses was punished.

He did not enter the land.

God got upset at him and many other examples

and some of the mistakes that the nation of Israel did.

If a faker wrote it he will never tell you that God got upset at the Jews and gave them  
punishments here and there.

He would never write such a thing.

Only the good things.

So obviously we see that it's not a fake book.

It was originally given by the creator.

Also many other things inside the Torah leaves no doubt whatsoever that the Torah was never able to be written by few sources.

Only one source from the beginning to the end

because its build in a special way that one person could never continue where the previous one stopped

that's also hidden codes inside the text that one would never be able to continue because he didnt know the hidden codes

only in our times that we have computers we are able to find such thing

but in the old days there's no way to know.

So obviously people who wrote it could never know where to continue

Because its full of codes from the beginning of the book to the end.

So this is some of the ways to prove that the Torah is divine.

It gets better as we move on.

The first actual proof that I want to show from science is that the Torah describe what the Jews are allowed to eat

and this is what the Torah says to the Jews in Deutoronomy chapter 14 verse 9

the Torah say this is what you are allowed to eat in the water

everything that have fins and scales you are allowed to eat

God say to the Jews I put two witnesses in the body of all the species who live in the oceans.

If you find scales and fins in the body of that creature

you are allowed to eat it

whether it's a fish, whether it's something else it doesn't matter.

72% of the world is water.

How deep were we able to reach

so the indication that we have is 11 and a half kilometer which is about 8 miles.

Very deep.

There are more than 40,000 different kinds of fish.

There are billions of different species in the ocean.

When the Torah was given more than half of them were not in existence.

Why?

Because They merged together, and created new species.

Artificially scientists all over the world are mixing between different kinds of species to create new ones for different reasons.

Those who are there are included in what the Torah say to the Jews and any generation.

The Torah is for you and your children until the end the Torah says

forever.

What you wanna eat needs to have 2 signs fins and scales.

This is the written part of this commandment.

What about the oral part,  
when we go into the oral Torah.

In the chapter of Niddah \  
chapter 6 the ninth Mishna

this is what it says; Everything that have scales for sure have fins.

I repeat,

everything you're going to find in the ocean from now until the end of this material  
world.

If you found scales that you scratch it and they are falling off  
at the same body I promise you also have fins guarantee.

You don't have to investigate,  
guarantee.

Which means if a Jewish is sick in the hospital and somebody bought him half a fish, he  
doesn't see the fins but he sees scales.

Here you can cook it for yourself for lunch and he sees scales, he doesn't need to see the  
fins,

why?

Because the oral law promised by the creator of the world all fish and all the oceans if  
you have scales for sure you have fins.

Don't worry about it.

First question

why the writer of the book is trying to impress me by with scientific knowledge?

The Torah after all is a religious book instructions

There are instructions what to do spiritually.

Why are you trying to impress me that you have complete knowledge about the whole  
world, question number 1.

Question number 2, do you know a person that is able to write 3320 years ago that you  
will never find from the billions and trillions of things that are moving in all the oceans  
You'll never find even one thing that have scales and doesn't have fins

Its impossible.

In order for you to write such a thing you have to work simultaneously everything in  
that exist right now in the world and to write you will never find such a thing.

No person has this ability

only the creator himself

plus we see right here that he has complete control about the future

because he was not talking only about his time.

He is talking from his time until the end of creation

which means forever as long as the world exists.

Do you know a person that has complete knowledge and control to prevent such a thing  
from happening in the future?

That one day they'll be able merge 2 different species and create something with scales  
that doesn't have fins.

all we have to find is one snake with scales.

Snakes don't have fins they have tails

that God forbid will be the first mistake in Judaism.

Obviously something like I just mentioned to you now

could never ever be written by a human being as brilliant as he may be.

Only by the creator of the world

and this is one out of thousands of examples were going to show few of them here.

The rest you can always find later on.

now to the second proof

the Torah says that when it comes to eating also there's a formula 2 witnesses

the animal needs to chew its cud in order for it to be kosher

the animal reprocesses their food and it needs to have split hooves in the bottom in their legs

that's the 2 signs in order for it to be kosher.

Today we know we have in our archives more than 2 million different species of animals.

2 million we name them and its very interesting that the Torah comes and describes to the Jews which animals are kosher

like the cow and the sheeps and even a deer.

It's kosher animals

that if a person wants to eat it, a Jew is allowed.

However

The Torah says, but be careful

there are 4 animals that may fool you and they are not kosher

don't be fooled by them.

This is in Leviticus chapter 11 the Torah says

everything that have split hooves and chew its cud is kosher.

The Torah says, but be careful there are 4 exceptional animals that may fool you.

They may fool you,

how they fool you?

They only have 1 sign and this 1 sign may lead you to think they're also kosher

be careful they're not.

Only 4 out of 2 million,

the camel, the pig, the rabbit and the hare.

Either they chew their cud or they have split hooves.

Chewing his cud means after the food arrives to the stomach it exits the body from the mouth or from the back of the animal

then the animal swallows it again back and redigests it.

there are different ways of doing it.

The concept is to redigest the food.

Re swallow it and redigest it.

The rabbit, the hare, the camel and the pig,

4

All it needs that 1 person that 1 scientist or anybody will bring a fifth kind of animal.

He will bring something out of nowhere and say I just found this animal and it also has 1 sign but it's not mentioned in the Torah.

So therefore there are more than 4,  
but the Torah said only 4

What happened to God? He did not know what he created?

He doesn't see the future?

The Torah says he controls the future 100%.

In that case we will have to admit that this will be the first mistake in the Torah.

Don't forget 3320 years everybody is still searching for that animal.

What do you think they're going to find one.

The answer is absolutely not,  
why?

Torah is divine,

God gave it and he knows what he put here in his world.

We have to admit that no human being even today

with today's technology can memorize 2 million different names of animal to know their internal creation and their external creation

to see all of them simultaneously how they mix and create all kinds of new things and to promise that there are only 4 and not more.

That's obviously divine information  
not human information.

We move on, I'm going to the next example

we now going into some astronomy and as I said the Torah has many different proofs that we use and this is one of the examples.

The Torah says, speaking about earth.

Our world is a round world.

It's standing in space with no foundation.

It turn around a center 1,700 kilometer an hour and its shifted a little bit to the side by 28 degrees

and we are one of the nine stars in the milky way.

This is information that we know from science and also obviously the Torah is speaking about it

but I'm going now to show a part from the Zohar from the Kabbalah,  
the mystic part of Judaism

as the Zohar is describing many discoveries that we found only in the last 500 years

but remember this was written 2000 years ago but it was given to Moses 3320 years ago in Mt. Sinai as a part of the entire Torah.

The Zohar says the whole world is turning around like a ball until 500 years ago everybody argued the shape of the world.

Is it flat, is it round, does it have different shapes.

No one was sure a hundred percent .

Columbus when he went on his famous trip and ended up in the same port  
Then the argument ended.

It was 500 years ago, people realized the world is round.

The Zohar was fifteen hundred years before Columbus  
and the Zohar said the entire world is round like a ball and is in a round movement.

2 major discoveries

not only its round like a ball

its also moving

even though we cannot see it we are here.

Obviously a person was unable to know such a thing at that time.

So we are turning around.

The third discovery that we find in the Kabbalah in the Zohar and there are people who  
live in different parts of the ball.

One on one side and the other on the other side

and they are different in their face, in their image and color based on the climate of  
everyone of these continents based on where they live.

Very interesting.

So only a hundred years ago in the beginning of the previous century the scientists  
found that the genes of the people are influenced by the air and the climate where they  
live.

So if your genes are into the white color or if you have genes going to the dark color.

It's all depend where you to live

after hundreds of years the white slowly slowly can turn into dark  
or the other way around.

So that explains why in some parts of the world its all black people

and in other parts its all blonde people with blue eyes

and the only nation who looks like everyone are the Jews.

You have Chinese Jews, you have Black Jews, you have blonde Jews, you have dark  
Jews, you have Jews that look likes European, all kinds of Jews

because the Jews are the only nation who were moving from one place to the other  
running away from the pogroms and the problems they had.

They always live in different countries

they never had in the last 2000 years a place to live after the destruction of the second  
temple

so the Zohar says the genes are influence by the air that we breath

Today its a scientific fact.

The fourth one

it's all in appears on one page in the Zohar

the fourth one is, it says that you should know that once its darkness in one side of the  
ball its light to the other

which means he knew the relationship between Earth and the sun.

The sun is a hundred times wider than the Earth  
and the distance from the sun to the Earth it starts  
the heat inside the sun is 15 million degrees celsius by the time it gets to Earth  
its about 30, 35, 25 exactly what the people need to live,  
very interesting

and the Zohar continues and says there are people on top of the ball.

There are people in the bottom.

What do we learn from here?

Gravity

people are not falling into space

a magnet.

The Zohar knew about it way before the scientists found out about it

and also one other thing it says there's a place on Earth that is always light there and  
there's a short period of darkness.

Its talking about the north pole when they have long seasons of darkness and they have  
long seasons that its all white

but even when its all light out there there's a very short period of time it becomes dark  
and then becomes light again.

Now remember

the first time in history that the person arrived to the north pole was 1908 only a 100  
years ago.

This was written 2000 years ago

1900 years before

a person stepped on the north pole.

How did he know?

A person could never write such a thing in a book  
so many years ago

So this is all information that leaves us no doubt that a person was unable to write it  
only the creator of the world was able to give such information

and the Jews never claimed that they discover it or that they are great scientists  
no.

They admit that this is all they received in Mt. Sinai from our God.

We did not discover it

We just have it and we transfer it from generation to generation.

The next example is from the Talmud Brahot page 32

Its speaking about the number of the stars in the universe.

As we know until the year of 1608 when Galileo, Galilei came with his telescope which  
was 6 feet wide

the whole entire world they were thinking that there is between 6 to 8000 stars in the  
entire universe.

Obviously we couldn't see more than that so that what people thought.

They were standing on the mountains and counting the number of the stars and basically



this is what people believed.

When Galileo rised his telescope for the first time they found that there are many more stars that we couldn't see.

So the world understood that there are many more galaxies that we couldn't see until now.

When we review the Gemara, the Talmud we find something very interesting.

The Gemara brings a conversation between God and the nation of Israel of the chief rabbis of that time

and God is saying to the chief rabbis, to the sages

I created 12 sections in heaven, 12 different sections this is by the way where the horoscope is coming from.

The signs and everything

The 12 signs

And in each section I created 30 armies

and in each army I created 30 legions

and in each legion I created 30 raaton

and in each ratoon I created 30 caraton

and in each caraton I created 30 Gistera

and in each Gistera I hung 365,000 multiplied by 10,000 stars

which is 4 more zeros

and all of that I created for the nation of Israel

and you have the nerve to ask how did I forget you and how did I neglect you.

So that's the conversation between the sages to God.

They complain after the destruction of the second temple "Dear God how you did you do that to us?"

and The answer of God is, this what I created and all of that I did for my children, the nation of Israel

as the Torah says in another place you are my children

I chose you from all the nation to be mine.

So its clear in many different places

and I did all of that for you

and you have the nerve to think that I would ever leave you.

Let's calculate together what it comes down to.

12 sections is 12 times 30 times 30 times 30 times 30 times 30 times 365,000 add 4 more zeros.

What do we get?

10 to the power of 19 stars

which means 1 and 18 digits after.

This was written 2000 years ago approximately

and that was actually given to Moses in Mt. Sinai 3320 years ago

and lets see what the scientist have to say in our generation about the number of the stars

in universe.

In 1990 Dr. T. Brewer from Queen Mary College in London had a research with mega-computers

and he found that there are ten to the power of 19 stars in universe.

The interesting part is that the Gemara divides it to 7 different categories.

We have what the Gemara says “Mazzalot” sections  
the scientist called this galactic cells.

What the Gemara says army

the scientists call this local groups of galaxies the science called. **1:25:56**

What the Torah say legion they call galaxies,

what the Torah say raaton they call galactic areas,

what the Torah called caratoon they say a groups of galaxies

what the Torah says Gistera they torah says globural group of stars

what the Torah says stars they also called stars

which is very interesting

7 sections each one is inside the other

all together 10 to the power of 19 stars.

Now let's think rationally 2,000 years ago

the Gemara, the Babylonian Talmud in Babylon was written after 1300 years that the Jews transferred it verbally from rabbies to student

Finally it was concluded and written by the president of Israel Rabbi Yehudah the Nasi the president.

So over there it gives us information

that nobody could dream about.

Nobody could dream 2,000 years ago to write such a number of stars.

Actually the Gentiles came to the Jews and said, you have to make up your mind you said in the Torah that God blessed Abraham that his descendants is going to multiply like the sand on the ground and like the stars in the universe.

So it seems to be a contradiction here.

What did God do with Abraham, did he curse him or did he bless him?

If we go by the sand on the ground

there are

who knows

trillions

If we go by the stars

there are only 6,000 maximum 8,000 stars that's what they use to claim before Galileo.

When 1608

when Galileo came, 400 years ago only

they were shocked

the Jews were always right.

The Jews were answering them all these years.

We don't go by what our eyes see.

We go by the instructions of the creator of the world gave us.

We are not scientists

we came here we only follow what the Torah told us.

So it's very interesting because now they all found out that the Jews were right.

The stars in the universe is plenty 10 to the power of 19 stars

obviously a person was not able to write such a thing 2,000 years ago.

As I move on I'm getting to the next example.

The next proof is the renewal of the moon.

It's very interesting. Before we show the proof that there are different ways of calculating the year.

We go by the sun, we go by the moon.

We can go by both of them.

Muslims, they go by the moon

only

which the year of the moon is 354 days.

The Christian they go by the year of the sun

which is 365 days and a few hours.

The Jews they go by the sun and also by the moon at the same time.

Now remember there's 11 days and few hours gap between the year of the sun and the year of the moon

which means every 3 years approximately

there's a gap of 1 month.

It adds up 3 time 11 almost a month.

It's very interesting because the Muslims since they go by a shorter year

the fast of the Ramadan is moving every few years from the summer to the winter.

Holidays are moving

to the summer, to the winter.

The Christians also had a problem with their calendar, so every 4 years they have Febraury 29.

Only every 4 years

once every 4 years.

The Jews have supposedly a problem.

What is the problem?

Inside the text of the Torah

the written Torah

It says that God says to Moses to celebrate the holiday of Passover

and it must always be in the spring

always

not in a winter

not in a summer

it has to be in a spring

and actually God named Passover in different names.

One of the names is the holiday of the spring.

Since it has to be in the spring, how do you make it fall always in the spring when you have a problem between the year of the sun and the year of the moon Comes the oral Torah and this is what it says.

God taught Moses all the calculations of the moon and the year of the moon and informed him how to calculate leap years.

As the Torah says, observe the month of the spring and make Passover which means he had to teach him the secret how to balance between the year of the sun and the year of the moon

and its very interesting

Every 19 years the Jewish people push into the calendar 7 extra months.

Every 2 to 3 years

we have 13 months in a year instead of 12 months

an extra month

why?

If passover is about to fall short around March when it's still cold

we push an extra month into the calendar which makes it Adar alef and Adar bet we duplicate.

First Adar, second Adar

this is a Jewish month.

by doing this we postpone Passover by a month and it falls in the spring.

Every 2 to 3 years it's still falling short and we push it again by 1 month

and therefore we make sure that passover always falls during the spring.

Now after this introduction let's go into the Gemara into the Talmud in Masehet Rosh

Hashanah page 25

this is what the Gemara says is incredibly unbelievable.

It's hard to believe.

The Gemara says that 200 witnesses came to the president Rabban Gamliel to testify about the renewal of the moon.

Now remember there was no calendars yet.

Today we a calendar, Thanks to the grandson of Hilel the president of Israel

Who lived approximately 1700 years ago

and until this day we use this brilliant calendar

but before that the Torah says that 2 witnesses would come to the Jewish court

they knew approximately when to expect the renewal of the moon

which means the beginning of a new month in Judaism

So the witnesses just testified

we saw it right now

and they announced that its the first day of the month and they begin to count it manually

therefore they knew when the holidays fall

Its very interesting.

That 200 witnesses came in a cloudy day to the president of Israel Rabban Gamliel.

He was sitting in his court and waiting

and they told him

right now it's the renewal of the moon

and he told them I'm very sorry all of you are wrong

While He was sitting inside the building and they came from the outside.

So they asked him

How can we all be wrong

So he told them that we have a calculation that we received from generation to

generation all the way from Moses

for 1300 years it passed by tradition.

What is it?

The renewal of the moon can never be less than 29 days and a half

and two third of the hour and 73 parts of the minute.

Let's calculate

after we calculate 29 days we all know what that is

and a half is 12 hours

and two thirds of the hour is 40 minutes

and 73 parts of the minute

after the calculations we receive 29.530590 that's the calculation of the Torah.

Now let's review what the scientific world has to say about the minimum cycle of the moon according to their research and measurement

Let's see

infront of me there's a page from NASA

and its called the Earthmoon system the cycle and the comparison between the Earth and the moon.

NASA came with an amazing number which is 29.530588

5 digits after the decimal point the Torah say 530590

And they say 530588

which means two ten thousands of a second difference.

Take a second divide it to 10,000 pieces.

Take 2 pcs out, that's the difference between NASA and the Torah.

Now NASA is with satellite with thousands of employees with billions of dollars budget over the years.

They came to a brilliant calculation which is very close to the exact number.

The Torah in a primitive generation and had no technology, no satellites, no mega computers, no ways to measure the movements of all the stars.

The Torah gave us the number just as a gift.

This is what it is, who told us?

The creator of the moon.

The Germans in 1965 in Berlin they updated the number and they are closer to the

number of the Torah.

In their calculation they came up with a number that now the difference right is one ten thousand of a second.

Which means take a second divide it by 10,000

**take 1 piece out that's the difference between the Torah and the German research.**

**The question is, do you think there's even a slight of a chance that a person who lived 2,000 or actually 3320 years ago would receive the Torah that's where the source come from.**

**Was Anybody able to even dream about writing a number with 6 digits after the decimal point.**

There was no calculators until 30 or 40 years ago.

Who could have known such a brilliant calculation of the moon

To such an exact number with no technology like today.

You think a person was able to write such a thing?

The answer is absolutely not.

It's all divine information.

As I move on to the next proof

and the next proof is speaking about the sun.

We know that the temperature in the center of the sun is 15 million degrees celsius,

as slowly slowly we go towards the edge of the sun

the temperature drop to 2 million degrees celsius

and the sun has a shell like an orange

inside the shell of the sun the temperature is 2 million degrees celsius.

Outside of the shell its only 6 thousand degrees celsius.

A tremendous drop and its very interesting

because the distance between the center of the sun to the edge of the sun is much much longer

than between the inside of the shell to the outside of the shell.

The shell absorbs all the radiation to protect the earth from burning its very interesting.

So when we review the Torah

the Torah says in the Midrash in the oral Torah

the sun has a cover

which appear in Bereshith Rabba chapter 6

and the Midrash speaks about a verse in Tehillim

in king David's book

chapter 19 verse 5

and it says

God put the sun inside a cover

the Torah says that this cover protects us from burning.

Now Remember when we look at the sun,

there's no way to see that the sun has a cover

It looks like a round ball of fire.

Nobody can see a shell.

Today with the technology we are able to detect that.

The scientist Dr. Vidal, a major astronomer in a British agency

this is what he wrote in his book *The Army of Heaven*

those layers that surround the sun absorb all the radiation that comes from the center of the sun.

This is what we call the cover.

If this radiation will get to Earth

even for one second

it will burn the entire place

immediately.

So it's very interesting

because today they know there's a shell

there's a cover.

The question is

who could have known 3000 years ago to write such a thing in a book

unless he received it from the creator himself.

I'll move to the next proof

During the time of the temples

there was the first temple and the second temple.

After the Babylonians destroyed the first temple

approximately 2600 years ago

and between the first temple to the second temple there was 70 year of gap

and then they rebuild the second temple and it was destroyed 420 years later

so all together a period of 900 years with a 70 year gap in between both temples.

So the destruction of the second temple was approximately 2,000 years ago.

Now the high priest,

the Kohanim

Jews that are called Kohanim come from the descendants of Aaron.

Aaron is the brother of Moses

and God blessed him to be the high priest.

The servant in the holiest place on Earth

which is the Holy temple in the Moraya mountain which by the western wall in

Jerusalem

and the only way the high priest can enter the temple is when they're pure spiritually

We're not talking about clean or not clean

We're talking about spiritually pure.

There are pure Kohanim and impure Kohanim

and how does a Kohain become impure?

By touching a dead body. T

his is all spiritual things.

If the Kohain touched a dead body  
he becomes impure immediately

How do you purify him?

By taking and slaughtering the red cow.

What does it mean red cow?

A cow that is completely red with no black hair,  
no black hair  
no brown hair  
no white hair  
only red.

How many red cows did we have in history?

9

and the Torah told us that were going to have all together 10 red cows  
so were waiting for 1 last one.

Hopefully when the third temple will be rebuilt according to the prophecies of the  
prophets

were going to have one last red cow

but in the mean time 9 already passed away.

After you slaughter and burn the ashes of the red cow you mix with them special spring  
water from Jerusalem

and you splash it over the high priest, the Korachim  
and you make them pure  
and thats the law.

Now comes the Torah and says  
some rules about the red cow.

Now I'm using this as a proof that this could never be given by a human being.

The Torah says

how do you know this cow is kosher or not?

First you have to make sure that he doesn't have any other hair but red

Second it's not enough to have a red cow.

You have to get a red cow that nobody ever used that cow to work with that or to put any  
weight on the back of the cow.

If a person had a red cow in his farm and he put a bag of flour on top of that red cow  
this cow cannot be used.

It's obsolete.

How would we know?

There's no way to know.

So the Torah asked a question

Is a Jew allowed to buy a red cow from a non religious person or from a gentile that  
doesn't have an understanding about red cow.

He just has a red cow and he wants sell it to the Jews.

Can we rely on his word that this cow was never used since he doesn't know the



importance of that cow

Maybe he used it already

And when he found out that you are not allowed to use it when there was weight put on it He's going won't tell you the truth

Because the difference between a regular cow to a red cow is could be millions of dollars in our time.

So the answer of the Torah is absolutely yes

you can buy it from him

There's ways to tell as usual

2 witnesses

2 signs

and the oral Torah brings us a story.

The Torah says there was 1 gentile

one day he had a red cow and he realized that this is an important thing.

That he got very lucky, he asked his neighbour

and he told him the Jews will pay him any amount of money.

When finally the jews agreed to buy it and he set the price for 4 coins of gold

he raised the price to a thousand coins of gold

and the treasury of the temple came with money

because they need a red cow.

So they told him

tomorrow morning we'll come with a bag with a thousand coins of gold and we'll buy this cow from you.

Make sure it's ready for us.

That gentile didn't want to give them what they want

and so he went and put a big bag on that cow

and he said I'll sell them the cow but I don't want them to have the cow as they wish to have it

When the Jews came in the morning

they spilled 1,000 coins of gold on the table

and he couldn't believe seeing so much gold.

He brought the red cow out

and the Jews said before you touch the money we want to examine the cow.

One rabbi went to look at the eyes of the cow

the other looked at the neck of the cow with a magnifying glass

Checking something.

The gentile didn't understand what's going on

and after a minute the rabbi told him we're very sorry there's no deal.

The deal is off.

What happened the gentile said?

You put from yesterday to today weight on the back of the cow.

The gentile asked, how do you know that I put weight, you were here to see

He said we don't need to be here  
we know God told us when he gave us the Torah in Mt. Sinai the secret of this red cow.  
What is the secret of this red cow?  
Once you put weight on the back of it,  
or you sit on the cow or any weight is put on the back of the cow from that moment the  
eyes of the cow become cross eye.  
It doesn't go straight as it was ever again  
and there's another sign  
there are 2 hairs in the neck  
those 2 hairs are falling down and there's no way to raise them back  
never.  
You can brush it as much as you want but they keep falling down.  
Those are the 2 signs to know that this red cow was used and now it became obsolete.  
Now I want to ask you a question  
what human being would even dream to look in the hair of the cow  
there's probably millions of hairs  
First of all how did he know that this is one of the signs.  
How does he know where those 2 hairs are From the millions of hairs  
where to look for 2 hairs  
out of millions.  
Where exactly they are?  
How did he know that after you put weight those 2 hairs are falling down.  
What's the connection?  
There's no way to know  
nobody would even imagine such a thing.  
How would a person know that after you put a weight on a red cow  
the eye is become cross eye  
when you use a regular cow or an ox you put as much weight as you want  
the eyes are still staying straight  
but the red cow  
there's something unique about it  
The only way to know that is if you received this information from the creator of the  
cows  
the creator of the whole world.  
There's no other way the person would know what to look for  
and this is another example we use that leaves no doubt that the Torah  
and remember  
this is the oral Torah and needless to say the written Torah  
the oral Torah  
speaking about this can never be given by a human being.  
I move on  
by the way

at the end of this story  
the gentile went inside and hanged himself and committed suicide  
and after seeing what he had in his hand and he blew away  
and we move on to the next example.

The arguments if the world is round took place for many many years  
as I mention before  
when Columbus went around the world and he arrived to the same port  
basically the argument was over.

This was 500 years ago.

The truth is that only ignorance made us believe that the argument should have finished  
500 years ago

because if we read the book of Isaiah chapter 40 verse 22

it says that the world is round.

which means God is watching the Earth and the Earth is moving in circle  
and even Rashi one of the commentators on the Torah

who lived in France 950 years ago

he himself as commentator of the Torah lived 450 years before Columbus  
and he wrote that its clearly round

So obviously you see that the prophet 21 hundred years before Columbus  
its written in Isaiah the world is round.

Where was the argument coming from?

Only from ignorance.

Its a verse inside the Bible even Christians and Muslims believes in this Bible  
but yet many scientists and philosophers were arguing if the world is flat  
or round

or different shapes

when you have a clear verse inside the Bible.

I always said that the biggest danger to the life of a person is ignorance.

Not necessarily only in religion

it could be in computers as well

if you don't know something you can waste hours every day

if you don't know the functions of the computer

you waste a lot of time.

In medicine

in accounting

in many different things

The most important thing is the purpose of life

which is to follow the test which God sets for us

if you don't know the rules there's no way to succeed

but we'll talk about it later

As we move on

the next example that I would like to talk about is in the Gemara in the Babylonian

Talmud  
in masehet Migella page 6.

The Gemara speaking about the foundation of Germany. Germany and the Gemara says that Rabbi Izrak says in the name of Jacob, Jacob one of the 3 fathers that Jacob says to God don't let my brother Esau succeed in his plan. His plan is to destroy my descendant. Remember this is twin brothers came from the same mother. Jacob and Esau and in their lifetime they were already enemies and their descendants, the descendants of Jacob. Jacob his name was changed to Israel in the Torah and the Jews came from him and Esau was the European the Germans, the Nazis and many other countries that came from him and its very interesting because this is now the Torah describing Germany 2,000 years before Germany was founded. There's no country Germany 2,000 years ago. Nobody could know the name, but inside the Talmud, the Talmud clearly says that Jacob was hoping that God will not make Esau successful, why? Because his descendants will harm the nation of Israel and the Gemara says this is Germany of Aedom, Aedom is Esau that if they will succeed they will try to destroy the whole world and comes the Gemara and says you should know there are 300 tribes in the country of Germany of Aedom. This was 2,000 years ago. Only 200 years approximately ago there was a person named Bismarck who took all the barbarian tribes in Germany and combined them into the German republic. After he did that, later years after it became Germany and how did he make Germany? From what tribes? Bavarii, Slexia, Suestophilia all these tribes, he combined them together and if you open the encyclopedia the word Germany you're going to be amazed its clearly quoting from the Hebrew encyclopedia but all encyclopedias copy one from the other. Germany had 300 tribes that united together to one country to one. Its very interesting in Hebrew encyclopedia its in page four hundred and thirty two. Germany, you can check in any other source. The question that I have is, who could have known first that there will be a country that comes out from this Esau from the Bible that will be called Germany. Remember that when it was written there was no Germany. Nobody know that name. Who could have ever dreamed that this Germany will be a combination of 300 tribes. Do you think a person, a human being he could be a brilliant human being. Do you think he could have such knowledge eighteen hundred years before Germany will be born? From where? From where did he get this information from. The answer is its all divine information that was given to us by the creator of the world. By the way, speaking about Germany in an interview with Adolf Hitler himself its also Im quoting from the Hebrew encyclopedia in the word antisemitism page five hundred and thirty. They interview Hitler its comes from a conversation with Brawshing, the conversation with Hitler and this is what he says yes we are barbarians its an honor to us to be barbarians. I'm releasing human kinds from the spiritual chord and from the tortures, from the despicable tortures of this illusion that

call countries and ethic, 2 defects: Judaism brought to life one in the body and one in the soul. In the body its called circumscission and in the soul its called conscious. This is all Jewish invention. The war in this world is only between us and them, the Germans and the Jews and everything else is all illusion. Its very interesting, because whatever he say he didnt even know what he 's saying. It started righth there in the Torah when Jacob and Esau if you read in the beginning the first few chapters that describe it started there. The descendants of Esau have continued what their father wanted to do and the Torah gave us the name Germany. Is it possible that this information came out of people, for sure not. Speaking about the Holocaust, in the Torah many people ask the same question, where was God in the holocaust? Its a good question, but this question unfortunately comes from ignorance. Why ignorance? If the Torah was not mention, if the Torah was not mentioning the holocaust then I understand but since the Torah describe the holocaust three thousand two hundred and fifty years before it started where'r the question comes from? The Torah says that once the Jews will be assimilated with all the gentiles which its forbidden to them. God did not give them permission and they live the Sabbath, they live the covenant, they take off their yamaka and they behave like the gentiles, they forget about religion and obviously many other problems that we had. There will be times that I'm going to close my eyes like I'm not there, why? Because the Jews have the nerve to say where is God? I will show them where is God. I will not be there. I will block my eyes from seeing their torture. You may ask, ok where, how do we know speaking here is speaking about the holocaust, the Jews and many other pogroms and problems destruction of the first temple, the second temple, million of Jews were murder not only from 60 years afo. How do we know that were speaking about the holocaust. This is very interesting, open Duetoronomy chapter 1 verse 16 to 18 and this is where it starts (Hebrew Phrase) God told Moses, you're going to lay down with your father which means you're he's going to pass away and this nation is going to rebel against me and follow foreign gods in the countries where they're going to live and would leave me and annulled my covenant that I made with them and at that day I'm going to be very angry and I would leave them and block my eyes from them and they're going to have many tragedies and at that day they will scream God is not with us that's why we have so many tragedies and I will hide my face at that day for all the rebellions that they had against me following foreign gods, foreign religions. This is Duetoronomy chapter 31 verse 16 to 18. Inside that text and God told Moses in Hebrew (Hebrew Phrase) the word Moshe is 3 letters M, shei and hei, you take the hei the last letter of that word Moses. You count 50 letters you get the letter chin. You count 50 letters you get the letter bav, you cant 50 letters you get the letter alef, you count 50 letters you get the letter a. What do you get altogether? Ha sho ah the holocaust. Three thousand two hundred and fifty years before it came to the world. Inside the Torah it describes from A to Z completely with names. There are many other names in this chapter describing Hitler and Ihaman and a final solution and Zyklon B. Many words that relates to the holocaust appear in that chapter in equal mathematical skip. Is it possible that a person was bale to know the entire holocaust with namea and details and write it in a book three

thousand three hundred and twenty years ago, of course not and what does the Torah says? This is a result of the assimilation and Jews are rebelling against the creator of the world, against their father in heaven. So the Torah speaks about it. I don't understand why people ask where was God when holocaust when he already wrote in his book where he will be when times like this will arrive to the world. Of course, Im not judging anybody Im not a judge and I have no say. My job here today is just to read to the people who are ignorant about Judaism. They may have knowledge in many other fields but they never read the Torah once in their life, once this is maybe the time to say that Ive been giving lecture for about 15 years by now. Many many lectures, radio shows, emails, speaking to people, meeting people, arguing with people and I always asks in my lectures and people can test in my website if Im correct or not. I ask it a lot. People who are arguing with me how valid is Torah if its the word or not. I ask them, did you ever read the Torah once in your life from the beginning to the end word by word to understand the simple meaning before you come to the argument? Did you ever read it once? 15 years I didnt find one person yet that read the Torah from A to Z and knows the simple explanations and comes to the argument with a knowledge. The necessary knowledge, not even once. How does its possible they have speeches against the Torah, they criticize the Torah and have no idea what the Torah says. They know a very few here and there a little bit that they have on the news, on the newspaper or in the Bible lesson school or in highschool wherever it was. They do not know anything, almost nothing. Not even one percent. Just imagine if I go to a convention of brain surgeons and me I have no idea what brain, you know is all about. I dont know, I never learn about brain enough and I come and I say all of you are wrong you dont know how to operate on the brain, you should be from here, you're doing it from the opposite side then I give them bombastic speech. After a few minutes one of the surgeon will ask me excuse me sir, where'r you from? Where is your education about brain, what is your knowledge, can you show us a diploma, acertificate that you know what you're talking about . Where are you coming from? Where did you graduate and then I will say no, I never learn about brain. Just imagine what a fool I'm going to look like. Do anybody from that moment on will take me serious? Absolutely not. So the point, why would you argue about something you never learned once in your life. You wanna come to the argument, there's a lot to learn, you dont want to learn, you dont want to dedicate the time. Please do not argue about something you have no idea about. Let's move on. I'm going to the next proof. The Torah says that one of the 3 covenants that God made with the Jewish nation is circumscission. Every male born in the eight days has to be circumcised. Now, of course I told you before, you cannot understand one law without the oral law so here the Torah did not say where to cut. The Torah did not say what happen if the baby is yellow and theirs a life risk. The Torah did not say where to do the ceremony in a day or at night. If its permitted at night or not, the Torah did not say what happens if he's born on in the Sabbath and you have to circumcise him in the eighth day which will be the next Sabbath. The Torah did not say. The written Torah did not say, but when you go to the oral laws, everything's been said. Everything's been taught to us from A to Z otherwise

we would never know how to start. Imagine if there was no oral Torah like some ignorance are claiming God would give us a book full of instructions and nowhere in the Torah it says where to do anything and plus we are subjects to severe punishments. Be careful some of the punishments are even execution and God will never say to us how to do it. So what's the point of giving us the Torah? Just to tell us that there are six hundred and thirteen commandments and to tell us the name of those commandments. Where's the instructions how to observe the Sabbath. Where is the instruction how to make tefillin in the head, where to make it, from what animal, what to write inside, what makes it kosher what makes it not kosher? Where is the instruction, what tools to circumcise the baby and how? Nowhere in the Torah. Obviously there are information that appear separately and by the way if you read inside the text of the Torah it said these are the Torahs, plural that I put in the hands of Moses in Mt. Sinai, not Torah one Torahs at least 2. Also in another place in the Torah it says that God told Moses he's speaking to him about the sacrifice and he told him I showed you in the mountain but it was not describe what he showed him. Moses knew and God told him as I showed you in the mountain which means he show him only a vision how to do it but it does not appear in the written Torah. It's very inetersting because if there was not be oral laws when Moses come down from the mountain and bring them the Torah and they will say excuse me Moses ok you told us to circumcise our baby but we don't know how to do it. It does not explain how to do it. So Moses said just follow the written law. The word mullah, this is a piece that we have to remove in the circumcision. It was not translated yet until Moses told them verbally where is it in the body. So one person would think this is mullah, the next person think this is mullah, the hair, the other person would say, no its the edge of this right here, one person say, no this is what it means the nails to cut them. Nobody would know where the mullah is without the oral laws. Nobody would know how to cut. Nobody would know what to do after the cutting and many other examples. So obviously as you can see 99.9% of Judaism its the oral laws given to Moses and right away was publish to all the nation. Moses was teaching them one commandment after the other how to do, what to do when to do, what not to do, what's for men what applies for women, what happen if your boss you have employees and many other examples. So the Torah says you have to circumcise every male born in the eighth days and after you follow the instruction in the oral law how to do it, we find something very interesting. The scientist, they found in our generation if what prevent us from bleeding to much is vitamin K. Vitamin K makes the blood clot the whole if we have a cut in our body it clogs the cut and make sure that we do not lose all the blood in our body. Obviously its a life risk. The question first that we have to ask ourselves, what happen if we take a balloon and put 5 clots of blood inside and we take a very very sharp needle and we make a whole in the bottom of this balloon, what will happen to all the water? It will drip completely to the floor, everything. Gravity will make all the blood fall on the floor if we hold the balloon like this evrything will drip to the floor. However if we make a whole in the bottom of our feet, not all the bloodfrom the body will drip to the floor. The blood will know, that now my job is to clog the whole and make sure that I save the life

of this person. Is it coincidence? Of course not. It's all plan, but besides the plan here we see something very interesting here. The scientist examined the level of vitamin K after the baby is born. In the first day few percent, the next day a little bit more everyday an additional few percentage in the vitamin K level in the body until we get to the eight days, its very interesting finally the amount of vitamin K is sufficient enough to practice the circumcision on that baby, however something very interesting is happening in the eighth days. When yet after the eighth days the person will have 100% vitamin K in his blood for the rest of his life. On the eighth day he has an additional 10% of vitamin K. A hundred and 10% vitamin K in the human's body. One day in the entire life of a human being when he has an extra 10% vitamin K its the eighth days and this is secular scientists, nothing religious I dont even know if they're Jewish or not, but by their names they seem not. 100% vitamin K, do you know a person three thousand three hundred and twenty years ago hat know the bahaving of the vitamin K in the entire life of a person? Something we just found out in the last 20 years. Actually to be precise, it was published in New York in 1953 so more than 50 years that's all and it says until the eighth days there's not enough vitamin K we find after the eighth days that the clogging materials are staying 100% for the rest of the person's life. However in the eighth days we have an extreme raise in the vitamin K to a hundred and 10%. Only one day of the life of the person. It's very interesting. How to believe? You know, I mean when people saw many proofs and still have doubts that this Torah was given by a person or by the creator of the world. Sometimes it seems more like an excuse. Trying to avoid the truth because the truth obligates me to change my habbits , my desires, to fight with my evil inclination and that's one of the many excuses that people use to remove pressure from themselves. I always says if the Torah would say in the last page "Dear Jew after you saw everything I taught you and gave you I allow you to do everything you want. You wanna keep my laws fine, its good for you. You don't want, you don't feel like it. No problem, no hurt feeling, no punishment, I'm not going to give you the reward that I promise life of eternity and all the other rewards that I promise in the Torah. It's up to you, free choice but if you don't keep it you should know no problem whatsoever with me you just lost the reward, no punishment. Do you think there would be one person in the entire history that will deny the validity of the Torah? Do you think one person would dare to do it? No, of course not. Why, what for? It not obligates me why deny something so clear. The reason people deny it because if I will agree that you're right this is divine, comes the next questions so what's with you. How can you ignore divine laws? How can you harm yourself after all if not listening to your creator its a very big risk. You can lose eternity, its not a joke. Its better to lie to myself. No it cannot be true, I don't believe in it, why? Otherwise the conscience bothers to admit that I live in a lie all my life. How many brave people you know that are willing to stand on the stage and say I believe a hundred percent, I know a hundred percent. I don't wanna do it. I'm too lazy. Once in a blue moon you'll find a person. The next proof is the western wall. The Torah promised that the western world will never collapse, never be destroyed. For those who know history the temples was destroyed twice first and second temple were



surrounded with 4 walls like the western walls look today. When the Babylonians destroyed the temple, they knocked down 3 walls but they left the western wall. When the Romans came to destroy the temple 2,000 years ago, they knocked down 3, 3 walls but they left the western wall. In between the Romans and the Babylonians, the Greeks came. The Greek empire and they burned the temple. They impure the oil, this is the holiday of Hanukkah it came from that event and they did not knock down the western wall. In between the last 2,000 years the Seleucid, the Muslims, the Fatimid, the Armenians so many, there is the Persians so many different empires and country actually occupied this area, none of them knocked down the western wall. There was an earthquake in Jerusalem that knocked down all the buildings but the wall is still standing. In case you thought that the bricks, the big bricks that you see in the western wall is standing with cement. I have news for you, there's no cement. It's one brick on top of the other no connection. One stand on the other

which means if there would be an earthquake it could slide down on the people down there, but they're still standing all these years. The Torah promised, it's in it appears in Songs of Songs chapter 2 verse 9. this is what it says in Hebrew (Hebrew Phrase) Here is our western wall its watching us and is standing in a present language, here it is which means it has to be always here it is, always. We go to the oral part of that. The Midrash Rabba its called Midrashim and what does it says over there. It says that God swore to that wall that it will never ever fall down. So now its even more simple than before. All we have to do knocked down the wall. You wanna get rid of God and his orders its very simple. Arrange somebody to knock down the western wall and you'll find the first mistake in Judaism. After three thousand three hundred and twenty years, you'll be famous. You'll be able to say I'm the first one who found a mistake by knocking down the wall. So here it is, the verse is incorrect but my suggestion to you is that doing that is playing with fire. Perhaps risking your life because God promised to the wall that its protected which means trying to do it is trying to interfere with the laws of God and I don't wanna say what could be the outcome but its very obvious. A person, a human being as brilliant as he may be could never ever dream to write about a wall that it will never fall down, never and base his entire religion on that foundation which remember there were 4 walls. This wall and this one and that one and the last one were all built from the same materials by the same builder by the same time. Those 3 can fall down anytime, no protection. This one can never ever collapse. Do you know a person can promise such a thing and be right after 2,000 years. This Midrash was written approximately eighteen hundred years when the wall was standing after they knocked down the other 3 walls and our sages wrote it and they say we know it from tradition that this wall that you see, all of us eighteen hundred years ago will stay here forever. This is approximately a hundred and fifty years after the Romas destroyed the temple. Everything there, there was no Mosque there yet, remember the Muslims, the Islam is only fouteen hundred years old. So this is, were talking about at least four hundred and fifty years before the Muslims came to build there Mosque there. So right there the sages, the Jewish rabbi at that time they told us we know in tradition passed from

tradition that this wall will always stay here and nobody can knock it down. Why? God is protecting this. It's a souvenir a memory out of his holy temple. One other proof is basically speaking about nature. Everything nature when you heat it expands when you freeze it it shrink, very interesting. There's one thing that behaves very very strange. The water when you heat them they expand, they bgecome even gas and start to fly up. However when the water goes near freezing temperature which is 4 degrees celsius. Zero degrees celsius is freezing point its 32 degrees farenheit but celsius its zero degrees that's the freezing point. So now going to 4 degrees celsius, you are very very close to zero to the freezing point. When the water sees that it's about to become ice instead of continue to expand. Ice is expanding, what happen to the water they change their behavior against all odds. What would happen if the water would continue to behave the way they should. The top layer of all the oceans would freeze and sink to the bottom and the other layer will freeze and sink to the bottom and the other top will freeze and sink to the bottom. After few weeks the entire ocean which is 72% of the world is water will be all ice, one half piece of ice. It's needless to say that all the fish and all the species that lives in the ocean will all die and the worst part is once the summer comes and then they'll all defrost. It will make such a tsunami. It will flood the entire world and all the people will die. To prevent such a tragedy, the brilliant creator interfere with the laws of creation and told the water, you behave according only to my plan only when it gets to 4 degrees. Once it gets to 4 degrees, switch and change your behaving to the opposite side. What do you think, is something like this possible to happen by coincidence for those who think the world is a random creation and explosion whatever they call it. Obviously not. There are many many other examples like this. Many examples, obviously we don't have today the time to cover everything but just the amount of information I have here in my laptop would be enough to speak thousand hours straight by giving one proof after the other and its not n exaggeration. It's accumulation of more and more proofs that I collected over the years, 15 years of work and thank God He's very very brilliant. I would like to speak for the last proof for tonight. It's speaking about the codes as I mentioned it before once or twice. As we see since we invented computer in the last 20 years the computer helped us to find things that we couldn't see before. Not that they were not there. They were always on the Torah. We just didn't know what to look for and how to find it. We didn't have the ability. Inventing computer is a real shortcut what it can do in 1 second will take us a hundred years without the computer. Many years ago, Rabbi Weissmandel knew of just before the holocaust. He had a photographic memory and he saw inside the book of Exodus that there are information about Maimonides. Maimonides was a great Rabbi, one of the greatest who live in the last thousand years. He lived in Spain and then after a while he had to escape to Egypt and once he came to Egypt he became the main doctor of the king there, his private doctor and he wrote a book Mishnah Torah, the explanation of all the oral laws, all the six hundred and thirteen laws. That's how his book starts a list of six hundred and thirteen laws. He explain what does it mean, the purpose of each commandment and more information. That's some information about Maimonides. He lived between 800 and 900

years ago in Egypt. So when we review the Torah we find information about Maimonides make no mistake the Torah was given approximately twenty four hundred years before Maimonides, the Rambam was even born. So how does the Torah know to give us information a rabbi that is going to be born two thousand four hundred years later. Is it possible that a person can write information about us 2 or 3,000 years ago? Obviously not, let's pay attention to the proof. The Torah say God say to Moses don't worry Pharaoh will not listen to you and he will not release my nation Israel out of Egypt. I'm harding his heart to be stubborn and not to give up. Why? Because I want to make such miracles in Egypt that everybody will see the hand of God and they will realize that you are my children and I will make all these miracles for you the Jewish nation. This is appear in the chapter of Bo Parshah Bo it's in the beginning of Exodus. It's vey intersting. When we see first the word Moshe is mentioned here. The Rambam's name was Moshe. He lives in Egypt so the word Misrah appears in the page. His abbreviation of his name Rabbi Moshe Ben Maimon Rabbi- Resh, Moshe- Mem, Ben-Bet, Maimon- Mem Rambam that's his nickname. The only time in the entire Torah that you find 4 words that gives us this right order Resh Mem Bet Mem. Mem is right here in the chapter of Bo. That's right here no other place that you have Resh Mem Bet in the same order. Also he was the heart doctor of the king of Egypt so we have heart Pharaoh the heart of Pharaoh. That's another hint. Everything I mention so far is beautiful hint but still its not a scientific proof. From now on its 100% scientific proof. What is it? When we take the word Moshe, the first word Moshe which is Moses in the chapter we circle the Mem we count 50 letters we get the letter Shin, we count 50 letters we get the letter Nun, we count 50 letters we get the letter He. So what did we get Mishnah What's the name of his book as I said before Mishnah Torah 2 words and 1 name. Then we gown to the bottom of the page from the word aurtohin, we circle the Tav we count 50 letters we get a Bav, we circle the Bav we count 50 letters we get Resh, we circle the Resh, we count 50 letters we get He. So what do we have here? We have the word Mishnah in equal skip of 50 Tav, Mishnah, Mem, Shin, Nun, He. 50 50 50 50 yes and we go we skip a longer skip than 50 we'll explain soon why. We go all the way the bottom of the page, we get the word Torah in equal skip of 50. However, one slight of a problem we have here still why from the word Mishnah to the word Torah which is the second word of the same name There are such a large skip. It should have been also 50? Right, if you enter today to the computer a name of a person with his last name. The computer may find that name in equal mathematical skip from the beginning of the first word to the end of the last name in equal skip. Why here the first word appear in equal skip, the second word appear in equal skip but in between the first and the second word we have a larger skip. Counting how many letters between the first word Mishnah to the second word Torah gives us exactly six hundred and thirteen letters. Let's conclude 2,400 years before Rambam Maimonides was born. The Torah told us their will be a person Moshe, he would live in Egypt. He would be the heart doctor of the king of Egypt. His nickname will be Rambam Resh, Mem, Bet, Mem. He would write a book called Mishnah Torah and the subject of the book will be six hundred and thirteen

laws of Judaism. Six hundred and thirteen commandments. What do you say now? Is it possible that a person wrote it? Obviously not and as I said before there are more and more examples. There are many many mathematical skip. Now make no mistake, many manipulators in this generation that take advantage on the ignorance of the public trying to claim that other books also have codes. I assure you, after 15 years of reviewing and checking what they say that its all nonsense. We are not only talking about random codes that you can find here and there in a book by coincidence. We are talking about equal minimal. The highlight is the word minimal, mathematical skip. What's the difference between minimal and just any other code. When the other book with three hundred and five thousand letters. It's very possible that you can find all kinds of names of equal skips of 10,000 between one letter to the other 20,000 between one letter to the other. That's random. When we enter an input to the computer and we ask the computer to find us a word. The computer may find it sometimes 2 or 3 times in the same Torah in different skips. We are not interested in any skips, only the minimal one. The smaller the skip is it concentrates in 1 page and we put other words that relates to the same subject usually almost always the computer will find those words in the same page and the best part is. Usually the subject is, the word that we enter appears in the Torah in a similar context. For instance we put the word aids, this is a horrible disease. Where does the Torah find it in the chapter of Sodom and Gomorhha that speaks about homosexuality. Is it a coincidence? Of course not, this is a sickness that hit mostly gays and it goes in the chapter that speaks about this sin which is forbidden according to the laws of God. Same sex relationship, its a horrible sin. Not like they are trying to make it today that its perfectly fine and come on don't be primitive. No it doesn't go by primitive or modern. It goes by the laws of the creator and everything else is not in our hand. What God told us is allowed what is not. If he's not allowing us its just not allowed that's it. Whether you like it, you don't like it its irrelevant. First the truth then comes all the other. The convenience is one of the last thing you should consider. What's my desire, what's my convenience, how much money its going to cost me. These things comes after. First the truth, what's the word of God. He knows better than me, what is good for me. He created me, he knows, he is the manufacturer he knows better than me. What I should do, what should I not do. Why should I listen to my foolish ideas when God told me what's right and what's wrong. Why will I follow my heart and desires and my hallucinations if the Torah already told me what's reccomended and what's not reccomended but we are going to speak about this subject on the third chapter of this lecture as I'm entering there right now. So we conclude here when the subject we enter to the computer it usually finds it in the same place in the Torah that speaks like I gave you before an example on holocaust. It appears in the chapter that describes a holocaust and when we enter more than 50 names of the fruits and vegetables and trees. It all appears in the first chapter of the Torah that describes the creation of the world. That Adam, that God creative the world in 6 days and in the seventh day he rested and from that moment on describes everyday on the creation what God created and he created Adam with a body and he put a soul into his nostrill, he blow a soul which is a divine energy into Adams nostrills and

he open up his eyes and started to talk and that soul is eternal, that soul can never die. It's a part from God himself as the Torah describe. The body is disposable. It's temporary but the souls is eternal and the soul is sometimes transferred from body to the other. That's we call reincarnation which was proven already scientifically in this generation by the parapsychologists. Dr. Raymund Moody, Dr. Elizabeth Covleros, Dr. Ian Stevenson. Read their books, check, search the internet about it life after life, life after death, the return from they afterlife and many other clinical diety hypnotizing people, people are speaking in different languages in languages that they do not know and they describe different types of life, bodies with different names, different identity. That's obviously I don't have the time, go into my website and have the whole lecture close to 3 hours about reincarnation, clinical death, out of body experience, hypnotizing people and many other examples that prove scientifically that life really begins in the time of death once the soul exit the body the real life of a person begin. The question is what God is going to do with him but were going to speak about it soon. So remember do not be fooled by manipulators that tell you this book has and the other book because when they came out with this discovery they checked one hundred and thirty books among them the Qu'ran the New testament and many other famous book like Mobby Dick and a piece in a wall and many other famous novels and they did not find any sufficient codes beside a few random ones. Nowhere absolutely they found in 1 page 10 or 20 or even sometimes more tan 30 words relates to the same content the same subject in the same page in a same subject in the Torah. Everything combined perfectly.